Cook County Recorder

23.50

## RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool:

0

Investor #:

533794250

Loan Number: 1113544728 Bank United #: 6279414 Index: Investor: 234 FHLMC

500\_9803

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory rote executed by PAK YUEN RICHARD WONG AND WINSE WAI SZE WONG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 32009257

Property Address: 5840 N. VIRGINIA

3040 N. VINGINIA

CHICAGO IL 60659

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment forceof, and all title held by the undersigned in and to said land.

LOT 5 IN BLOCK 40 IN W. F. KAISER AND COMPANY'S PETERSON WCODS ADDITION TO ARCADIA TERRACE IN THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN#: 13-01-309-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described security the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC.

Ву: \_\_\_\_

SHERRY DOZA

VICE PRESIDENT

Attest:

JAMI QELLUM

ASSISTANT SECRETARY





## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and adjived my official seal the day and year first above

written.

Assignee's Address: 3200 SOUTHWEST FREEWAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address: 4949 WESTOWN PARKWAY, SUITE 150





