Cook County Recorder

## RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Investor #:

Index:

488340950

Loan Number: 1113544785

Investor:

494

Bank United #: 6283830

**FHLMC** 

500\_9803

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissor/ note executed by GARY C, MILLER AND SUZANNE E. MILLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92107528

Property Address: 757 CHICAGO ROAD

CHICAGO HEIGHTS IL 6041

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 1, 2, AND 3 IN PERCY WILSON'S ARTERIAL HILLS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 32-17-417-001 & 32-17-417-002 & 32-17-417-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, loge ther with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC.

By:

SHERRY DOZA

VICE PRESIDENT

Attest:

Jami <del>Cel</del>lum

ASSISTANT SECRETARY



## THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seaf the day and year first above.

written.

Assignee's Address: 3200 SOUTHWEST FIFE WAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address: 4949 WESTOWN PARKWAY, SUITE 150





