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1994/0121 51 001 Page 1 of 2  
1999-01-22 12:06:26  
Cook County Recorder 23.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Investor #: 590771175  
Loan Number: 1113550212 Index: 184  
Bank United #: 6278206 Investor: FHLMC

500\_9803

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL J. MANCARI AND COLLEEN G. MANCARI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 02804376  
Property Address: 2843 SOUTH LOWE AVENUE  
CHICAGO IL 60616

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 31 IN BLOCK 1 IN T. S. DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN#: 17-28-312-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC.

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
JAMI CELLUM  
ASSISTANT SECRETARY

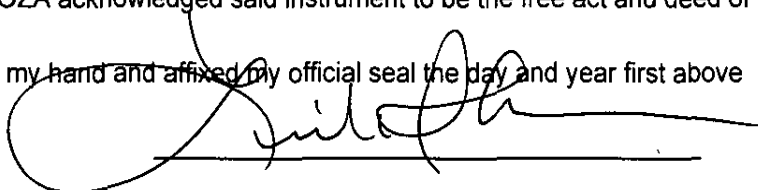


SHERRY DOZA

THE STATE OF TEXAS  
COUNTY OF HARRIS

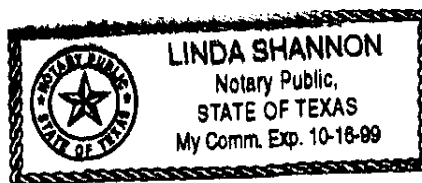
On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3200 SOUTHWEST FREEWAY, SUITE 2000  
HOUSTON, TX 77027

Assignor's Address:  
4949 WESTOWN PARKWAY, SUITE 150  
WEST DES MOINES, IA 50266



Property of Cook County Clerk's Office



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