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1999-01-22 12:11:13

Cook County Recorder

23.50

RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Investor #:

636848035

Loan Number: 1113579773

Index: Investor: 1326

Bank United #: 6282895

FHLMC

500_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VINCENT D. VINCI AND SALLY B. VINCI FKA SARAH VINCI ('Borrower(s)') secured by a Mcrtgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 53968968

Property Address: 2242 WEST PRATT AVENUE

CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment focteof, and all title held by the undersigned in and to said land.

THE WEST 100 FEET (EXCEPT THE NORTH 8 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 26 IN SMITH'S ADDITON TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

PIN#: 11-31-122-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

MORTGAGE INC.

SHERRY DOZA

VICE PRESIDEN

Attest

JAMI CELLUM

ASSISTANT SECRETARY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above · written.

Assignee's Address: 3200 SOUTHWEST FREEWAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address: 4949 WESTOWN PARKWAY, SUITE 150





