1999-01-22 12:12:10

Cook County Recorder

23.50

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Investor #:

636819639

Loan Number: 1113580466

Index: Investor: 699 **FHLMC**

Bank United #: 6282325 500_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALFONSO ROJAS, F/N/A ALFANSO ROJAS, A WIDOWER OF ELIA ROJAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 54054269

Property Address: 615 WEST PALATINE ROAD

PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dclla.s (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment focteof, and all title held by the undersigned in and to said land.

LOT 3 IN BLOCK 4 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-22-102-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

MORTGAGE INC.

By:

SHERRY DOZA

VICE PRESIDENT

Attest:

JAMI CELLUM

ASSISTANT SECRETARY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the day and year first above

written.

Assignee's Addres: 3200 SOUTHWEST FREEWAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address:





