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1999-01-22 12:13:32  
Cook County Recorder 23.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**



**SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263**

Pool: 0 Investor #: 860654567  
Loan Number: 1113582199 Index: 1292  
Bank United #: 6284977 Investor: FHLMC

500\_9803

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

**KNOW ALL MEN BY THESE PRESENTS:**

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by OLGA POHRIBNIJ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 94961657

**RerecordingRef:** Instrument/Document No. 45129541

**Property Address:** 336 SOUTH ROYAL  
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 41 IN JOSEPH H. ANDERSON'S PLUM GROVE MANOR, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN#: 02-22-405-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC.

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
JAMI CELLUM  
ASSISTANT SECRETARY



\* 1 1 1 3 5 8 2 1 9 9 \*



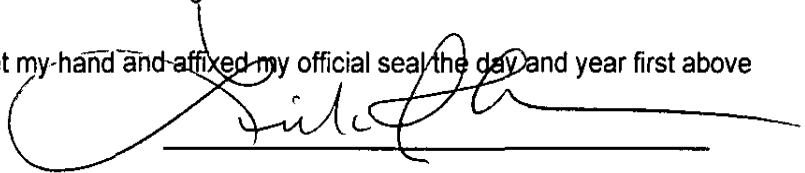
\* 5 0 0 9 8 0 3 1 1 1 3 5 8 2 1 9 9 \*

sherry doza

THE STATE OF TEXAS  
COUNTY OF HARRIS

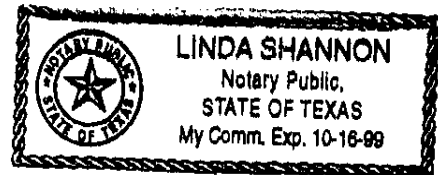
On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3200 SOUTHWEST FREEWAY, SUITE 2000  
HOUSTON, TX 77027

Assignor's Address:  
4949 WESTOWN PARKWAY, SUITE 150  
WEST DES MOINES, IA 50266



Property of Cook County Clerk's Office



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