

UNOFFICIAL COPY

99070094

91770079 03 001 Page 1 of 2  
1999-01-22 10:47:49  
Cook County Recorder 43.00

When Recorded Return To:  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH  
UNITED MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342



99070094

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Data ID No: 253  
Loan No: KURTZ  
Borrower: HOLLY J. KURTZ  
Permanent Index Number:

Date: December 22, 1998

Owner and Holder of Security Instrument ("Holder"):  
LENDEX, INC., A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee:  
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE, A Corporation,  
which is organized and existing under the laws of the State of OHIO,  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date: December 22, 1998  
Original Amount: \$ 110,550.00  
Borrower: HOLLY J. KURTZ F/K/A HOLLY BURKE AND ADAM D. KURTZ , HER  
HUSBAND  
Lender: LENDEX, INC.  
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County,  
ILLINOIS,

99070092

Property (including any improvements) Subject to Lien:

UNIT NUMBER 39-1 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE  
HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN  
GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4  
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2656612 TOGETHER  
WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN #  
02-33-204-010-1149

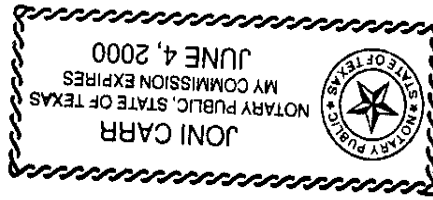
PROPERTY ADDRESS: 607 COLLEGE DRIVE, SCHAUMBURG, ILLINOIS 60173

BOX 333-CTH

7779206/98138380 FI TM 3074

Dorsey DB Cal

Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property

Notary Public in and for THE STATE OF TEXAS

My commission expires: 6-4-00

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 21st day of December, 1998  
consideration therein expressed, and in the capacity therein stated.  
to me that the same was the act of the said LENDX, INC, A Corporation, which is organized and existing under  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
appeared ROBERT A. SCHLANGER, ATTORNEY-IN-FACT  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of TEXAS County of HARRIS  
By: ROBERT A. SCHLANGER, ATTORNEY-IN-FACT  
(Printed Name and Title)

LENDX, INC.

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.