UNOFFICIAL COPY071688

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0003489432

PROPERTY ADDRESS: 160 J BATEMAN BARRINGTON HILLS IL 60010

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 9176/8166 26 081 Page 1 of 2 1999-01-22 13:42:35 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LUKASS R FRANKLIN AND MARI HOASHI FRANKLIN HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER P.F.CORDING NUMBER 12-5-97 97935830 12-12-97 01-19-102-011

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-14-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: DECEMBER 22, 1998	FIRST CHICAGO NED MORTGAGE COMPANY
STATE OF MICHIGAN) COUNTY OF OAKLAND)SS	M.H. WAFREN ASSISTANT VICE PRESIDENT
NAMED	UNDERSIGNED, PERSONALLY CAME THE ABOVE M.H. WARREN ASSISTANT VICE PRESIDENT
	TOP THE THE TANK THE TOP

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR

NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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RIDER - LEGAL DESCRIPTION

THAT PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF PENNY ROAD WITH A LINE THAT IS 190.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19; THENCE NORTHERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 772.90 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD) ; THENCE NORTHEASTARLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 104.19 FEET TO A POINT ON A LINE THAT IS 290.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH 1H1 WEST LINE OF SECTION 19, AS AFORESAID, FOR THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 192.18 FT; THENCE SOUTHEASTERLY PARALLEL WITH THE CENTER LINE OF PENNY ROAD, A DISTANCE OF 1041.79 FEET TO THE CENTER LINE, AS MONUMENTED OF BATEMAN ROAD; THENCE NORTHEASTERLY, ALONG SAID CANTER LINE, AS MONUMENTED, OF BATEMAN ROAD, BEING ALONG A LINE THAT FORMS AN ANCLE OF 79 DEGREES 45 MINUTES 35 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 252.59 FEET TO AN ANGLE IN SAID CENTER LINE, THENCE NORTHEASTERLY ALONG SAID CENTER LINE WHICH FORMS AN ANGLE OF 2 DEGREES 19 MINUTES 56 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COULS! A DISTANCE OF 591.70 FEET TO THE SOUTHERLY RIGHT OF WAY LINE EXTENDED NOR WLASTERLY OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD) ; THENCE SOUTHWESTERLY ALONG SATO SOUTHERLY RIGHT OF WAY LINE EXTENDED NORTHEASTERLY AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1403.68 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE WEST 69.57 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, SEING SITUATED IN BARRINGTON 14'S OFFICE TOWNSHIP IN COOK COUNTY, ILLINOIS

PIN: 01-19-102-011-0000