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1999-01-22 14:01:11

Cook County Recorder-

COOK COUNTY RECORDER JESSE WHITE **BRIDGEVIEW OFFICE**







National City Mortgage Co. This form was prepared by: 3232 Newmark Drive Mianisburg Ohio 45342

. address:

tel, no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3000 DUNDEE RD STE 408, NORTHBROOK IL 60062

does hereby grant, sell, assign, transfer and convey, unto the

National City Mortgage Co.

a corporation organized and existing under the laws of

The State of Ohio

(herein "Assignee"),

3232 Newmark Drive Miamisburg Jhio 45342

a certain Mortgage dated January 11, 1999

, made and executed by

WILLIAM J ASHER Unmarried

SOM CO

to and in favor of CAMELOT MORTGAGE CORP.

property situated in

Cook

County, State of Illinois:

upon the following described

Parcel ID #:

Property Address:

220 OAK PARK AVE UNIT 3U, OAK PARK, Illinois 60302

such Mortgage having been given to secure payment of

EIGHTY ONE THOUSAND & 00/100

(\$ 81,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



UNOFFICIAL COPY



Property of Cook County Clark's Office (8096) (11)966- WM Scal: Witness Witness (TongiesA)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CAMELOT MORTGAGE CORP.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000354870 SC

STREET ADDRESS: 220 OAK PARK AVENUE #3U

CITY: OAK PARK COUNTY: COOK COUNTY

TAX NUMBER: 16-07-212-010-1062

LEGAL DESCRIPTION:

UNIT 3U IN THE SANTA ARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FELT OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 227.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 NDI NIT, A.
COOK COUNTY CLOTH'S OFFICE AND AMENDED, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

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State of | LLINOIS County of LAKE

This instrument was acknowledged before m: on JANUARY 11, 1999 by GREGG D. KILLOREN

as PRESIDENT

OF CAMELOT MURTOAGE CORP.

V

-1164B (9605)

OFFICIAL SEAL
GILBERT M. ANTO: AL
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES 8-18-200: