UNOFFICIAL COPM71779

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000223891

9176/0193 26 001 Page 1 of 2 1999-01-22 13:56:55 Cook County Recorder

PROPERTY ADDRESS: 1500 N ASTOR U-7 CHICAGO IL 60610

DRAFTED BY & RETURN TO: FADIA ABBO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION NKA US BANK NATIONAL ASSOCIATION DOES HEREINA CERTAIN INDEXCURE OF MORTGAGE MADE AND EXECUTED BY DOES HEREBY CERTIFY THAT

LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 03-15-82 AND KNOWN AS TRUST NUMBER 104721

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER 17-03-100-014-1007

10-15-84 27297730 10-17-84

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-19-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> First Bank National Association: NKA U.S. Bank National Association

DATE: NOVEMBER 30, 1998

MINNESOTA

STATE OF

COUNTY OF

SS

ON 11-30-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Beth Mewaldt

KNOWN TO MELET BANK NATIONAL ASSOCIATION EXECUTED THE ABOVE INSTRUMENT FOR AND ACKNOWLEDGED THAT SHE/HE THE SAME FOR THE SINTENTS AND PURPOSES, THEREIN MENTIONED.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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Property of County Clerk's Officers

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First Bank National Association NKA U.S. Tent National Association

UNOFFICIAL COPY071779 Page 2 of ,

022389/

UNIT NUMBER 7 IN MC CORMICK MANSION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF), AND ALL OF LOTS 18, 19, 20, 21 AND 22 IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25703798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS

SHENTS

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