UNOFFICIAL COPY 1790

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000133686

PROPERTY ADDRESS: 5253 W 147TH OAK FOREST IL 60452

9176/0204 26 801 Page 1 of

Cook County Recorder

1999-01-22 14:00:36

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NAPIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORIGIGE MADE AND EXECUTED BY

DANIEL O WALSH AND NOPA WALSH HUSBAND AND WIFE

OF THE FIRST PART TO SAID INTERSTATE BANK OF OAK FOREST OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER RECORDING NUMBER 03-27-97 97-234300 04-04-97 28-09-301-040

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-03-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE STRVICES, INC., N/K/A
THE FIRST NATIONAL THE FIRST NATIONAL THE FIRST NATIONAL THE PROPERTY OF CHICAGO

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

DATE: DECEMBER 16, 1998

PAT ROBERTS
ASSISTANT VICE PRESIDENT

ON 12-16-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROBERTS

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN
Notary Public, Oaldand County, Mi
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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PARCEL 1:
THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 36 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK. COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND GRANTED IN THE EASEMENT AGREEMENT DATED MAY 31. 1960 AND RECORDED JUNE 13. 1960 AS DOCUMENT 17879797 FROM EUGENE P. LECNARD AND MARGARET M. LEONARD. HIS WIFE. AND OTHERS. TO THOMAS PET OF THE EAST 66 FEET OF THE NORTH 200 FEET OF LOT 1 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS SUBDIVISION AFORESAID. IN COOK COUNTY. ILLINOIS.