UNOFFICIAL CORX

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Cook County Recorder

1999-01-22 14:07:53

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000798595

PROPERTY ADDRESS: 5130 S MASSASOIT

CHICAGO IL 60638

DRAFTED BY & RETURN TO:

MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVEN TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ERNESTO HERNANDEZ AND MARIA HERNANDEZ, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINCIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DATE OF DOCUMENT NUMBER NUMBER RECOKDING MORTGAGE 19-08-404-035 09-27-94 09-23-04 94846220

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-03-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL PLAK OF CHICAGO

DATE: DECEMBER 17, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK Vice President

ON 12-17-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE G. SUDDICK NAMED

BY:

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> HENRIETTA MERCURIO Notary Public, Macomb County, MI

My Commission Expires Jan. 20, 2002

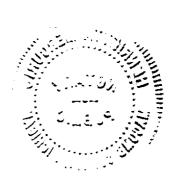
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

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Property of County Clerk's Office

CHARGERY AND PRIVER - The Trible Vermit William Wi Completed Stilled BR. 12, B. CR. The water of any property in which



LOAN NO. 0000798595

LEGAL DESCRIPTION OF PROPERTY:

LOT 13 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 LYING NORTHERLY OF THE CENTER LINE ARCHER AVENUE, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office