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1999-01-22 15:29:15
Cook County Recorder 43.50



99071946

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0288871

POOL NUMBER 250694

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Colonial Mortgage Company
32 Commerce Street
Montgomery, AL 36104

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 03RD DAY OF SEPTEMBER 1996, MADE AND EXECUTED BY Elizabeth T Butler

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Cook STATE OF ILLINOIS DOC#96-695722, ON THE 11TH DAY OF SEPTEMBER, 1996, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE. UNIT 3511-1 BROMPTON PINE GROVE CONDOMINIUM, S21T40R14, E OF 3RD PM TAX KEY 14 21 112 011 1014

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 05TH DAY OF NOVEMBER, 1998 AT SOUTH BEND, INDIANA.

ATTEST

MARILYN J. BOTKA
ASST. VICE PRESIDENT

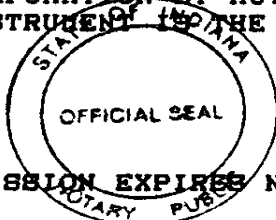
STATE OF INDIANA -
COUNTY OF ST. JOSEPH -



TRUSTCORP MORTGAGE COMPANY
BILLYE L. PURDY
ASST. VICE PRESIDENT

RETURN TO
Trustcorp Mortgage Company,
P. O. Box 149
South Bend, IN 46624

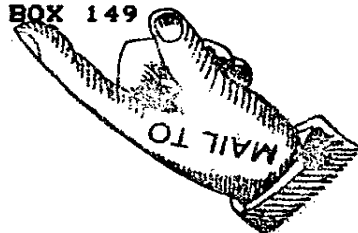
ON THIS 05TH DAY OF NOVEMBER, 1998, BEFORE ME APPEARED MARILYN J. BOTKA AND BILLYE L. PURDY TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



CHRISTINE A. FOX
NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVEMBER 9, 2000
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.



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P-2
N-N
M-4

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ASSIGNMENT OF MORTGAGE

ACCOUNT NUMBER 0219871 F001 NUMBER 00 04

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, A CORPORATION, A CORPORATION, FULLY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND IN THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OFF TO

Certain Indenture of Mortgage bearing date the 03rd day of September 1988 made and executed by Elizabeth Butler to the undersigned and recorded in the office of the Recorder for the County of Cook State of Illinois on the 15th day of September, 1988, together with the indebtedness secured thereby and all right to enforce payment of the mortgaged property or other like.

UNIT 1511 BEYHON FINE GROVE CONDOMINIUM 1511014 E OF 3RD ST TAX KEY 15 21 11 11 1044

IN WITNESS WHEREOF THE UNDERSIGNED THE UNDERSIGNED HAS EXECUTED THIS ASSIGNMENT IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF SOUTH BEND INDIANA THIS 03TH DAY OF NOVEMBER, 19 8 11

ATTEST: TRUSTEES FOR TRUST COMPANY
MAGLIEB T. BOKNA
ASST. VICE PRESIDENT
STATE OF INDIANA
JOHN C. JOSEPH
JOINT COUNTY JOSEPH

ON THIS 03TH DAY OF NOVEMBER, 1988, BEFORE ME APPEARED LARREN T. BOKNA AND BILLIE L. FURDY TO ME PERSONALLY KNOWN AND BILLIE FURDY DID SAY THAT SHE WAS THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTEES FOR TRUST COMPANY AND AUTHORIZED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION AND THE BOARD OF DIRECTORS AND SAID INSTRUMENT IS THE TRUE AND CORRECT DEED OF SAID CORPORATION

CHRISTINE A. FOX
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY IN
MY COMMISSION EXPIRES NOVEMBER 9, 2000

THIS INSTRUMENT WAS PREPARED BY GERRA A. BARR, VICE PRESIDENT, TRUSTEES FOR TRUST COMPANY, 100 W. WILSON, S. BEND, INDIANA 46708

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UNIT 3511-1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROMPTON PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24992946, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office