

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

9197/0068 05 001 Page 1 of 1

1999-01-22 11:06:09

Cook County Recorder 23.00



Loan No. 302718 #95

Commonly known as:

7916 SOUTH MANSFIELD  
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP INC. A DELAWARE CORPORATION  
7909 PARKLANE ROAD COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/10/98 executed by  
LEONARD CHEKIRDA  
JANICE V. CHEKIRDA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 99071030

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 70, IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT  
6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH  
1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE  
33 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE ASSESSOR'S  
SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. A: ID #19-32-202-017-0000

\* " IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH MORTGAGE INSTRUMENT. "

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/10/98

Witness: RUTH H. FURLONG, VICE PRESIDENT

Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 12/10/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

#5 ST 5005803  
#98/3387



DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002

BOX 333-CTI