CAUTION: Consult a lawyer before using this form. Neither the publisher nor th of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1999-01-22 10:33:02 Cook County Recorder



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO D/B/A SOUTH
SHORE BANK OF CHICAGO
of the County of COOK and State of ICLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinaster mentioned and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto HUNTER MOULTRY AND JULIA PROULTRY, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 11 day of JANUARY, 1982, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as
document No. 26113413 to the premises therein described 2s follows, situated in the County
of COOK , State of Illinois, to wit:
*** SEE ATTACHED LEGAL DESCRIPTION ***

ADVANTAGE TITLE COMPANY

One TransAm Plaza Driva, Suite 500

Oakbrook Terrace, IL 60181

**RECORDING BOX 156** 

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-26-218-045 20-26-218-047 20-26-218-049 20-26-218-250

Address(es) of premises: 1300-02 EAST 74TH STREET & 1308 EAST 74TH STREET CHICAGO, IL 60619

RL# 3094571

hand

## and lea (Ota ial. this 4 Aday of JANUAR 1999.

LAURIE GARRETT, VICE PRESIDENT	(seal)
CARLTON STEPHEN, VICEOPRESIDENT	(seal)
Mail To	
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chic	ago, IL. 60619-3911
STATE OF ILLINOIS	
COUNTY OF COOK	
COUNTY OF COOK	
I, LINNETTA MOORE	, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that LAURIE GARRETT	personally known to
me to be the VICE President of The South Shore Early of Chicago an IL	LINOIS corporation,
and CARLTON STEPHEN, personally known to me to be the VICE PRESIDENT	of said
corporation, and personally known to me to be the same person whose names are subscribed	to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE	President and
VICE PRESIDENT , they signed and delivered the said instrument and caused the corpo	rate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said cor	poration as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes	therein set forth.
GIVEN under my hand and Notarial seal this 4 day of JANUARY 3	<u> </u>
Commission Expires 04/02/2002  "OFFICIAL SEAL"  LINNETTA MOORE  Notary Public  Commission Expires 04/02/2002	• • • •

242T4088

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THE WEST 35 FEET OF LOTS 28, 29, 30 AND 31 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NROTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE WEST 1/ 1/2 FEET OF THE EAST 35 FEET OF THE WEST 70 FEET OF LOTS 28,29, 30 AND 31 IN PLOCK 2 IN GRAY'S ADDITION TO CORNELL BEING A SUBDIVISION OF WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

THE EAST 30 FEET OF THE WEST 100 FEET OF LOTS 28,29,30 AND 31 IN BLOCK 1 IN GRAY'S ADDITIONAL TO COLNELL, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NOIT! EAST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE EAST 17 1/2 FEET OF THE EAST 35 FEET OF THE WEST 70 FEET OF LOTS 28,29,30 AND 31 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER CF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NROTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL'INOIS.



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