

Witness

hand

and seal Notarial this 4 day of JANUARY 1999

UNOFFICIAL COPY

Laurie Garrett VP (seal)
LAURIE GARRETT, VICE PRESIDENT

Carlton Stephen (seal)
CARLTON STEPHEN, VICE PRESIDENT

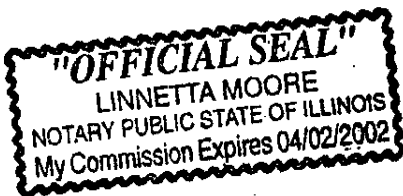
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAURIE GARRETT personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and CARLTON STEPHEN, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4 day of JANUARY 1999



Linnetta Moore
Notary Public

Commission Expires 04/04/02

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LEGAL DESCRIPTION

THE WEST 35 FEET OF LOTS 28, 29, 30 AND 31 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE WEST 17 1/2 FEET OF THE EAST 35 FEET OF THE WEST 70 FEET OF LOTS 28, 29, 30 AND 31 IN BLOCK 2 IN GRAY'S ADDITION TO CORNELL BEING A SUBDIVISION OF WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

THE EAST 30 FEET OF THE WEST 100 FEET OF LOTS 28, 29, 30 AND 31 IN BLOCK 1 IN GRAY'S ADDITIONAL TO CORNELL, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE EAST 17 1/2 FEET OF THE EAST 35 FEET OF THE WEST 70 FEET OF LOTS 28, 29, 30 AND 31 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Clerk's Office