

UNOFFICIAL COPY 99072439

9207/0048 07 001 Page 1 of 3
1999-01-25 09:25:32
Cook County Recorder 25.50

RELEASE DEED
0002298768 John LaRue



MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338-South-Warminster Road, Hatboro, PA- 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ANGELA CALLICO,
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated March 27, 1996, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 96-291096
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 11 210 036
Property address: 614 N Trumbull Chicago IL 60651
SEE THE ATTACHMENT FOR LEGAL

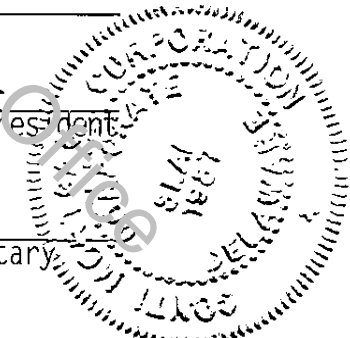
Witness _____ hand _____ and seal _____ this November 17, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED:

Contimortgage Corporation

Keith D. Studnick
Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo
Kathy M. Crescenzo, Asst. Secretary



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M-4
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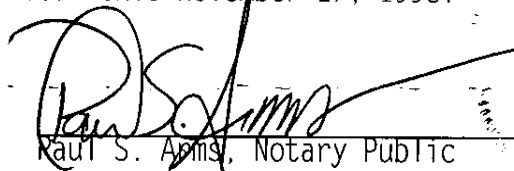
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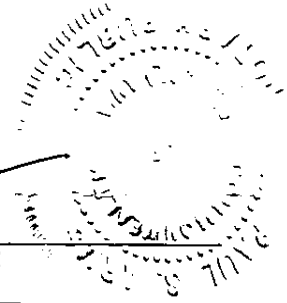
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

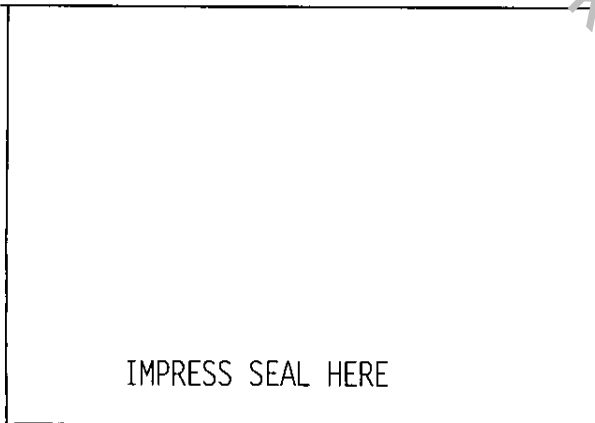
Given under my hand and notarial seal this November 17, 1998.


Paul S. Arms, Notary Public



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., STE. 310
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., STE. 310
LOMBARD, ILLINOIS 60148

99072489

4-09-96

96-291096

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27, 1996
executed by ANGELA CALLICO, AN UNMARRIED WOMAN

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 18 AND THE NORTH 1/2 OF LOT 19 IN CARPENTER'S SUBDIVISION OF BLOCK
7 OF F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 614 NORTH TRUMBULL
CHICAGO, ILLINOIS 60624
16-11-210-036

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day
of _____, 19 _____.
Notary Public Cara Hart
County, _____
My Commission Expires _____

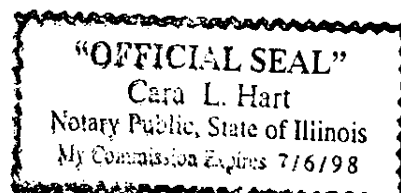
MERCANTILE MORTGAGE COMPANY

By: Dale Lippold
Title: Funding Director

By: _____

Title: _____

Witness: _____



This area for official notary seal

99072489