

UNOFFICIAL COPY 99072626

WHEN RECORDED MAIL TO:  
FRANK D MORRONE  
ANN M MORRONE  
12409 105TH AVE  
SUN CITY, AZ 85351

9212/0033 66 001 Page 1 of 2  
1999-01-25 08:53:03  
Cook County Recorder 23.50



Loan No. 0008944357

Prepared by: *A-Lilly*  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **14726 SOUTH ST LOUIS, MIDLOTHIAN**  
Permanent Tax No.: **28114010530000**

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by **FRANK D. MORRONE AND ANN MORRONE A/K/A ANN M. MORRONE**, to **HOUSEHOLD BANK, FSB** on 2/18/94, and recorded in Document No. **94-187243**, Book ---, Page ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **HOUSEHOLD BANK, FSB** to **WELLS FARGO BANK, N.A.** on 5/1/95, which assignment is recorded in Document No. **95412158**, Book ---, Page ---, in the Land Records on **COOK** County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 17, 1998**.

CORPORATE SEAL

**WELLS FARGO BANK, N.A.**

401 W. 24th St., National City, CA 91950

By:

**SHERI D. HALL, VICE PRESIDENT**  
401 W. 24th St., National City, CA 91950

By:

**CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT**  
401 W. 24th St., National City, CA 91950

ATTEST: *Lora Rust*

**LORA RUST**

STATE OF CALIFORNIA

County of San Diego

On **December 17, 1998**, before me, **Betty J. Hall**, personally appeared **SHERI D. HALL, VICE PRESIDENT** and **CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Betty J. Hall*  
Notary's Signature



(Notary's Seal)

*S-y  
R-2  
N-  
M-y  
GPA*

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EXHIBIT A

Tax ID #: 28-11-401-053

Date of mortgage: 02/18/94

Property Address: 14726 South St. Louis Avenue, Midlothian, IL 60445

LOT 35 (EXCEPT THE NORTH 19 FEET THEREOF), ALL OF LOT 34 AND THE NORTH 8 FEET OF LOT 33 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office