CIAL COPY

WHEN RECORDED MAIL TO ENRIQUE V SORIANO TEREŠA P SORIANO 5152 W GEORGE CHICAGO, IL 60641

0008368284 Loan No.

Prepared by: Mo 1.5 GMAC MORTGAGE CORI 401 W. 24th Street National City, CA 91950

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Cook County Recorder

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows. to-wit:
Property Address: 5'52 W GEORGE, CHICAGO

Permanent Tax No.: 13262200230000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ENRIQUE V. SORIANO, TERESA P. SORIANO AND LUZ J. PADILLA, to DIAMOND MORTGAGE CORPORATION on 7/7/93, and recorded in Document No. 93-537366, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95419426, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this December 7, 1998.

CORPORATE SEAL >

ATTEST:

WELLS FARGO BANY, N.A.

401 W. 24th St./National City, CA 91950

SHERI D. HALL, VICE PRESIDENT

401 W. 24th St., National City, CA 31950

MARY WINBAUER, ASSISTANT VICE I RESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On December 7, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and MARY WINBAUER, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HAL Comm. #1153368 ARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

UNOFFICIAL COPY

EXHIBIT A

LOT 23 IN BLOCK 15 IN FALCONER'S 2ND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 4) NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,