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Cook County Recorder

23.50

99072643

WHEN RECORDED MAIL TO PAUL K VOGEL PATRICIA A VOGEL 548 SUMMIT ST BARRINGTON, IL 60010

Loan No. 0009745472

Prepared by: NENA WAITE
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

STATE OF ILLINOIS COUNTY OF COOK)

## **RELEASE OF MORTGAGE**

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payr of tof-the-debt-named therein, Bankers Trust Company, as Trustee by Residential Funding Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows.

Property Address: 548 SUMMIT ST, BARRINGTON

Permanent Tax No.: 01-01-26-095-0000 Legal description attached 25 Exhibit A

from the lien of a certain mortgage made and executed by PAUL K. VOGEL AND PATRICIA A. VOGEL, HUSBAND AND WIFE, to R.G. FINANCIAL SERVICES, INC of 6 26/95, and recorded in Document No. 95503509, Book ---, Page ---, in the Land Records of COOK County, and State of Indinois, and assigned by RESIDENTIAL FUNDING CORP to BANKERS TRUST COMPANY, AS TRUSTEE on 5/26/95, which assignment is recorded in Document No. 96391142, Book ---, Page ---, in the Land Records on COOK County ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 29, 1998.

CORPORATE SEA

ATTEST: YOU

TORA HUST

Bankers Trust Company, as Trustee by Residential Funding Corporation ITS ATTORNEY IN FACT

401 W. 24th Sty, National City, CA 91950

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SHERI D. HALL, VICE PRESIDENT

401 W. 24th St., National City, CA 91930

CARRIE L. CARISON, ASSISTANT-VICE-PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On December 29, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL Comm. #1153368
NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY COmm. Exp. Aug. 28, 2001

(Notary's Seal)

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## UNOFFICHE 200PY

## **EXHIBIT A**

LOT SIXTEEN (EXCEPT THE SOUTH 32.0 FEET THEREOF) (16) LOT SEVENTEEN (EXCEPT THE NORTH 40 FEET THEREOF) (17) IN POPP'S RESUBDIVISION OF BLOCK 16 IN BARRINGTON, A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, ALSO LOTS 1 TO 9 INCLUSIVE, OF LOT 106 IN MUNDAY'S RESUBDIVISION OF LOTS 102 AND 106 OF THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST HEAF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE SOUTHEAST QUAPTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSNIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID PURE'S RESUBDIVISION RECORDED AUGUST 16, 1927, AS Of Coof County Clarks Office DOCUMENT NO. 9750124.