ASSIGNMENT OF UNOFFICIAL COPY 99072650 ✓REAL ESTATE MORTGAGE

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Cook County Recorder



Return to and prepared by: ANGELA J. ROTHWELL MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622

Loan # 236016

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 31759, does hereby grant, sell, assign, transfer and convey, unto:

REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONIGOMERY, AL 36104

(herein "Assignee"), a certain mortgage dated 27th day of May, 1998 made and executed by

THOMAS A. TOKARSKI AND LUPITA COKARSKI, HUSBAND AND WIFE

to and in favor of Market Street Mcrtgage Corporation. Mortgage having been giving to secure payment of \$260,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. \rightarrow) of the COOK County # 98612364 Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: MORNINGVIEW DRIVE 2015

TAX ID # 06-04-208-008-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 18th day of June, 1998

HOFFMAN ESTATES, IL

MARKET STREET MORTGAGE CORPORATION

60192

STATE OF FLORIDA 3 COUNTY OF PINELLAS

VICE PRESIDENT

LISA A. DUNN

The foregoing instrument was acknowledged before me this 18th day of June, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE

CORPORATION, a corporation, on behalf of the said corporation.

ANGELA J. ROTHWELL MY COMMISSION # CC 590605 EXPIRES: October 3, 2000 Bonded Thru Notary Public Underwriters

NOTARY PUBLIC My commission expires:

UNOFFICIAL COPY 99072650

LOT 121 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 06-04-208-008-0000

Property of County Clerk's Office

ວບປາດ້ຽງ ແແດວເຮ.