## UNOFFICIAL CO2 99072716

1999-01-25 09:08:23

Cook County Recorder

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Récording Requested By:

When Recorded Return To:

Tricia Sullivan Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-



## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 53138 "GI"\_ES" EMPI01

SELLER'S LENDER ID: 603

Date of Assignment: 12/15/1998

Assignor: EMPIRE FUNDING CORP at 2737 GREAT HILLS TRAIL, AUSTIN, TX 78759

Assignee: FIRST BANK NATIONAL ASSOCIATION -603 at 180 EAST 5TH STREET, MEZZANINE

LEVEL, ST. PAUL, MN 55101

Executed By: BARBARA J. GILES To: EMPIRE FUNDING CORP

Mortgage Dated 06/28/1996 and Recorded 11/26/1996 as Instrument/Document No.

\_96901536. --- In-COOK-COUNTY,--ILLINOIS.-

Assessor's/Tax ID No: 14-1-24

Property Address: 1020 N. HARLEM, RIVERFRONT, I 60305

Legal:

PART OF THE W1/2 NW1/4 OF SECTION 14 TOWNSHIP 1 SOUTH, RANGE 24 WEST DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH BEARS NORTH 0 DEGREES 40' EAST 86 FEET ADN SOUTH 88 DEGREES EAST 578.4 FEET FROM THE SW CORNER OF SAID W1/2 NW 1/4 SE 1/2: THENCE SOUTH 68 DEGREES EAST 282 FEEET; THENCE SOUTH 0 DEGREES 40' EAST 210 FEET; THENCE NORTH 88 DEGREES WEST 282 FEET; THENCE SOUTH 0 DEGREES 40' WEST 210' FEET TO THE PINT OF BEGINNNG, CONTAINNING 1.36 ACRES, MORE OR LESS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, PURSUANT TO POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996 FOR LEHMAN FHA TITLE I LOAN TRUST, 1996-3

GND/19981215/0022 GENERIC COOK IL BAT: 213 KAMOR



## **UNOFFICIAL COPY**

Corporate Assignment of Mortgage

EMPIRE FUNDING CORP

December 15, 1998

G. L. BARNETT, ASST. VICE PRESIDENT

STATE OF Texas COUNTY OF Travis

ON December 15, 1998, before me, DEBRA K. JONES, a Notary Public in and for the County of Trais County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrurent and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBRA K. JONES

Notary Expires: 01/02/2002

**DEBRA K. JONES** NOTARY PUBLIC State of Texas Comm. Exp. 01-02-2002

Prepared By: Tricia Sullivan, 9737 Great Hills Tr., Austin Tx 78759 S Clerk's Office GND/19981215/0022 GENERIC COOK IL BAT: 213/53138 KAMOR