

99072804



WHEN RECORDED MAIL TO:
MIGUEL PEREZ
JUANITA D PEREZ
2349 W 143RD ST
DIXMOOR, IL 60406

Loan No. 0008650434

Prepared by: *Melvin Beum*
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1767 01/25/99 08:53:00
#7726 # TB #-99-072804
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2349 W 143RD ST, DIXMOOR
Permanent Tax No.: 29071130110000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MIGUEL PEREZ AND JUANITA D. PEREZ, to FIRST NATIONAL BANK OF BLUE ISLAND on 6/14/93, and recorded in Document No. 93464134, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95-072051, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 30, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *Sheri D. Hall*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

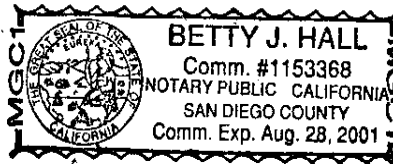
ATTEST: *Ginger Thomas*
GINGER THOMAS

By: *Carrie L. Carlson*
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On December 30, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Betty J. Hall
Notary's Signature

(Notary's Seal)

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b-2
M Y

UNOFFICIAL COPY

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EXHIBIT A

LOTS 41 AND 42 IN BLOCK 8 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY RECORDED JUNE 27, 1892 AS DOCUMENT 1690854, IN COOK COUNTY, ILLINOIS.