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Prepared by:

99072832

Cookie Gaskin

Mortgage Service America

1919 S. Highland Ave. #250-D

Lombard, IL. 60148

and When Recorded Mail to:

Mortgage Service America

1919 S. Highland Ave. #250-D

Lombard, IL. 60148

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 1783 01/25/99 09:44:00
 #7754 # TB #-99-072832
 COOK COUNTY RECORDER

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1000151 PRIMEWEST #:24855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRIMEWEST MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/12/97 executed by JEREMIAH J. CASSIDY AND ANDREA MASSAR, HUSBAND AND WIFE to Mortgage Service America, Inc.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. , page(s) 612 as Document No.

97371558, COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2020 Lincoln Park West #3A, Chicago, IL 60614 P.I.N. 14-33-208-028-1016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 12/2/98 before me

the undersigned a Notary Public in and for said County and State, personally appeared Dennis J. Noonan

known to me to be the Vice President and Hertha A. Mozul

known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

Cristy Thomsen

Dennis J. Noonan

By: Dennis J. Noonan
Its: Vice President

Hertha A. Mozul

By: Hertha A. Mozul
Its: Assistant Vice President

(This Area for Official Notarial Seal)



*SVB
RFB
MVB*

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LEGAL DESCRIPTION:

UNIT NO. 3A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *****P.I.N. 14-33-208-028-1016

Property of Cook County Clerk's Office