

UNOFFICIAL COPY



Prepared by:
99072848
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1783 01/25/99 09:48:00
#7770 # TB *-99-072848
COOK COUNTY RECORDER

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1000665 PRIMEWEST #:24954
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 8/8/97 executed by KARLA BALI, UNMARRIED
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, IL. 60148
and recorded in Book/Volume No. , page(s) 114 as Document No.
97634149, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 2629 N. HAMPDEN CT., #314, CHICAGO, IL 60614 P.I.N. 14-28-318-069-1033 &
1088

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, Inc.,
An Illinois Corporation

On 10/30/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Dennis J. Noonan
Its: Vice President

By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC

(This Area for Official Notarial Seal)



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11/14

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LEGAL DESCRIPTION:

UNIT 314 AND P-22 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN# 14-28-318-069-1033 & 1088

Property of Cook County Clerk's Office