

UNOFFICIAL COPY

AMIC LOAN NO.: 438547



99072924

STATE OF Illinois  
COUNTY OF Cook

TAX ID 16043200060000

PLEASE RECORD & RETURN TO:  
ATLANTIC MORTGAGE & INVESTMENT CORP.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258



DEPT-01 RECORDING \$23.50

T#0013 TRAN 1807 01/25/99 11:56:00

47849 # TB #-99-072924

COOK COUNTY RECORDER

ATTN: Paula B 438547

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

MARQUETTE BANK SOUTH DAKOTA, N.A.  
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN  
MORTGAGE DATED MAY 23, 1974 MADE AND EXECUTED BY:

ERNEST WILLIAMS AND ORA MAE WILLIAMS

TO-MORTGAGE ASSOCIATES, INC.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 22729977 , VOLUME  
- , PAGE - , ON THE 27TH DAY OF MAY 1974.

PROPERTY DESCRIBED AS: LOT 42 IN BLOCK 2 IN DAYTON'S RESUBDIVISION OF  
~~SEE ATTACHED~~ LOTS 13 TO 24 INCLUSIVE OF BLOCK 1 AND LOTS 1 TO 24  
INCLUSIVE OF BLOCK 2 ALL IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4  
OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4  
LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECITON 4, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND  
DISCHARGED.

EXECUTED ON THIS 9TH DAY OF DECEMBER , 19 98;

MARQUETTE BANK SOUTH DAKOTA, N.A.  
CORPORATION

BY: Barb Koopman  
BARB KOOPMAN, ASSISTANT VICE PRESIDENT

STATE OF SOUTH DAKOTA  
COUNTY OF MINNEHAHA

BE IT REMEMBERED, THAT ON THIS 9TH DAY OF DECEMBER , 19 98,  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE  
AFORESAID, CAME BARB KOOPMAN , ASSISTANT VICE PRESIDENT OF  
MARQUETTE BANK SOUTH DAKOTA, N.A., A CORPORATION DULY INCORPORATED AND  
EXISTING UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA WHO IS PERSONALLY  
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE  
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY  
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID  
CORPORATION.

3-4  
P-2  
N-N  
M-g  
JHC

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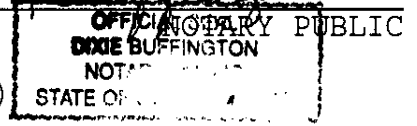
99072924

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

*Dixie Buffington*

MY COMMISSION EXPIRES **My Commission Expires 6/12/2004**

(SEAL)



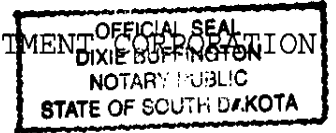
SM058

THIS INSTRUMENT WAS PREPARED BY: Robin Hahn

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