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9209/0027 06 001 Page 1 of 3 1999-01-25 09:21:13 Cook County Recorder 25.50



CHL Loan # 75136/1

KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Loans, In (ka Countrywide Funding Corporation) of the Country of COLLIN and State | | |
|---|---|-----------------------|
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt | | |
| whereof is hereby acknowledged, do here by remise, release, convey and quit-claim unto: | | |
| Name(s): | GISELA D JUE'NCLING | |
| • | 0/ | |
| • | 7 | |
| - | P.I.N | J. 14-21-109-019-1046 |
| Property | 611 W PATTERSON #317 | |
| Address: | CHICAGO, IL 60613 | • |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired | | |
| in, through, or by a certain mortgage bearing the date 11/16/1995 and recorded in the Recorder's Office of Cook | | |
| county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{95-800862}$, to the | | |
| premises therein described as situated in the County of Cook, State of Illin is as follows, to wit: | | |
| SEE ATTACHED | | |
| together with all the appurtenances and privileges thereunto belong or appertaining | | |
| WITTHEOLO 1 1 1 | 1.1. 0.1 CD 1 1000 | T_{Δ} |
| WITNESS my hand and seal this 24 day of December, 1998. | | |
| | Countrywide Home Loans, Inc. (fka Countrywide | (SEAL) |
| | Funding Corporation) | (SEAC) |
| | i unumg corporation) | - 10 |
| | La Partil | (SEAL) |
| | Hemina Patel | (SZAZ) |
| | Assistant Secretary | • . |
| | | |
| | | |

5-3 NM9 HK

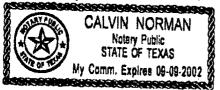
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STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Calvin Norman</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Hemina Patel Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of December, 1998.



Calvin Norman Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GISELA D JUENGLING
2709 LINCOLNWOOD DR
EVANSTON IL 60201

Countrywide Home Loans, In

Prepared By **January**Ramona Josephs

6400 Legacy Drive Plano, TX. 75024

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TO STANK AND THE STANK OF THE S

UNOFFICIAL COPY

UNIT NO. 317 PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15, 16, 17 AND 18 AND THE FAST 16 FEET OF LOT 14 IN the SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1993 AS TRUSTS NUMBER 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN the CONFICE OF ELEMENTS IN COOK COUNTY, ILLINGIS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE D'ECLARATION AFORESAID RECORDED AS DOCUMENT 26932046.