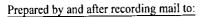
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Cook County Recorder

25.50





SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

205294032

Index:

97173

JobNumber: 405_9836

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

JOSE A.L. ARRUΓA AND NANCY J. ARRUDA

Original Mortgagee:

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$58,450.00

Property Address:

1160 S. GUNDERSON, OAK PARK, IL 60304-0000

Date of DOT:

5/15/91

Date Recorded:

5/16/91

Doc. / Inst. No:

91-234097

PIN:

16-18-428-005

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDEFAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of November 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Stephen Ø. Charrette

Assistant Vice President



SARAY

STATE OF Michigan COUNTY OF Oakland

On this the 19th day of November 1998 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledge? said instrument to be the free act and deed of said corporation.

IN WITNESS WIFREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

JUNIX CIEPTS OFFICE





19...91... The mortgagor is .. AND LOAN ASSOCIATION ..., which is organized and existing STATES IL 60521 Borrower owes Lender the principal sum of FIFTY-EIGHT THOUSAND FOUR HUNDRED FIFTY AND NO/100"). secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower do is hereby mortgage, grant and convey to Lender-the following described property

THE SOUTH 18 FEET OF LOT 41 AND THE NORTH 17 FEET OF LOT 40 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS. Clark's Office

16-18-428-005 VOLUME 145

PAID AND CANCELLED

`which has	hich has the address of $\frac{11}{11}$	1160 s.	GUNDERSON			:		OAK	PARK	•	
	60304-0000 [Zip Code]		FA		·	_	· .	,	[City]	-	1
Illinois			("Property A	ddress");	- **	·				
		i						•		• •	

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.