UNOFFICIAL CC 0214/1022 14 001 Page 1 of 2 1999-01-25 09:21:11

Cook County Recorder



| X | |
|---|--|
| Release of Deed Full Partial | |
| Know all Men by these presents, that BANK ONE, ILLINOIS, NA, consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and WILLIAM R PRICE JR AND ANGELA M PRICE HUSPAND AND WILLIAM REPORT OF THE PRICE HUSPAND AND | ons, the receipt |
| and | ts/his/their heirs, legal |
| representatives and assigns, all the right, title, interest, clain or dema | |
| whatsoever Bank may have acquired in, through or by a certain Mort | - - |
| | recorded/ |
| registered in the Recorder's/Registrars Office of COOK | County, in |
| the State of Illinois applicable to the property, situated in said County legally described as follows, to-wit: | and State, |
| ALL THAT CERTAIN PARCLE OF LAND SITUATED IN ARLINGTON HEIGHTS, BEING KNOWN AS, MANOR/SECTION 31 TYZN R11, AND BEING MORE FULLY-DESCRIBED IN INSTRUMENT 260164 10/01/81 AMONG THE LAND RECORDS OF COOK COUNTY IL BEING THE SAME PROPERTY COR PRICE, JR. ANGELA MPRICE BY DEED FROM MICHAEL J MULROY, JEAN P MULROY DATED 10/01/81, IN DEED BOOK PAGE 3/-4/2-// | 19, RECORDED ON NVEYED TO WILL AM 01/10/81, RECORDED |

401898380000704296

Deed was filed.

Property Address: 430 S RIDGE AVENUE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

UNOFFICIAL COPY

| CHECK IF PARTIAL - if checked, the follow | ving apply |
|--|--|
| This Release is deemed and shall be construed sole aforementioned Mortgage and Assignments of Rent property and that the lien of said Mortgage and Assignment or interruption with respect to all interest in and to any and all other property still remain encumbrances. | s, which also covers other gnment of Rents shall continue of the Bank's right, title and |
| Dated at Louisville, Kentucky as of 12/31/98 | |
| | • • • • • • • • • • • • • • • • • • • |
| BANK ONE, ILLINOIS, NA. By: Atte | est: Marjaret Ikiasov |
| Its: Mortgage Officer Its: A | Authorized Officer |
| | |
| State of Kentucky County of JEFFERSON | |
| I, the undersigned, a Notary Public in and for County HEREBY CERTIFY THAT: the persons whose names instrument are personally known to me to be duly authagents of BANK ONE, ILLINOIS, NA, and THAT TH in person and severally acknowledged that they signed instrument in writing as duly authorized agents of said corporate seal of said corporation to be affixed thereto by the Board of Directors of said Corporation as their the free and voluntary act and deed of said corporation therein set forth. | are subscribed to the foregoing horized officers or authorized EY appeared before me this day and delivered the said corporation and caused the pursuant to authority given free and voluntary act, and as a for the uses and purposes |
| GIVEN under my hand and notarial seal, the day and | year first above written. |
| Notary Public OFFICIAL SEAL SHARON S. GRIFFII MOTARY PUBLIC - STATE OF KENT STATE AT LARGE My Comm. Expires Dec. 17, 2 | 1/(2) |
| This instrument was prepared by: MARGARET HUDSON | J - 1:10. A. |
| After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville,KY 401898380000704296 | 1002 Justille, ty 40232-7264 Louisville, ty 40232-7264 |
| ₩° ₩° ₱122146 | 29/0 |