99072263 UNOFFICIAL CO1999-01-25 11:08:37

Cook County Recorder



RECORD AND TURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY MT LAUREL, NJ 08054

COMMT #: 98824 ID: 810150094

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 1768795 NAME : BEDZYK STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORP RATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH PEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE UNDER THE POLING AND SERVICING AGREEMENT DATED AS OF JULY 1,1998, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1998-9 3 PARK PLAZA, 16TH FLOOR, INVINE. CA 92614

THAT CERTAIN PROMISSORY NOTE AND DELD OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE EATED 98/06/12

AMOUNT: \$400,000.00

EXECUTED BY: MICHAEL J.

OLVERA DE LA CRUZ

CLERKS FILE OR INSTRUMENT NO 98515550

RECORDED DATE:

ADDRESS: 2009

VOLUME: BIRCHWOOD AVENUE

COOK

IL 60091

Tax 1D 06331090070000

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MOR'GAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO LECOLE DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. CLNDANT MORTGAGE CORPORATION

DATED: 07/10/98

WITNESSED BY :

LAUREN WO VE.

PREPARED BY :

JACKIE BRYANT 6000 ATRAUM WAY MT LAUPEL, NJ 08054 6000 ATRIUM WAY

MT LAU EL

PRESIDENT

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 07/10/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED AND CHEIKH FAYE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

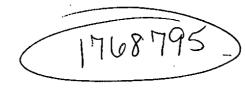
NOTARY PUBLIC

CHARLES DARKWAH

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 02/13/2003

## **UNOFFICIAL COPY**





## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000351343 SC

STREET ADDRESS: 2009 BIRCHWOOD

COUNTY: COOK COUNTY CITY: WILMETTE

TAX NUMBER: 05-31-129-007-0000

## LEGAL DESCRIPTION:

THE WEST 25 FEET OF LOT 2 AND THE EAST 25 FEET OF LOT 3 IN BLOCK 8 IN SEGER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THEND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ph. County Clarks Office