MORTGAGE/ DEED OF TRUST

Record and Return to: AS
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309

ENT OF MORTG Prepared By: The Money Store Avie Atwal 4837 Watt Avenue Morth Highlands, CA 95660

	North Highlands, CA 95660 918–617–0320	S	M -
FOR VALUE RECEIVED,	510-017-0020	Products Inc. W; tho	thices
•	ICAN HOME IMPROVEME	NTVPRODIGSTIScated at	ated
9010 RICO ROAD	···	VILLE, PA does 15146	
hereby assign, transfer and set over onto T		THE MONEY STORE its AS	SIGNEE'S ADDRESS
successors and assigns, the following mort	gage(s) / deed(s) of trust owner	d hv. 483	37 WATT AVENUE RTH HIGHLANDS, CA 95660
	AMERICA	<u>N HOME IMPROVEME</u> NT PR	ODUCTS LIA
		on real property located in	1110
Cook County, State	of Illinois	and more particularly	
described as follows:	ached and made a next house	c	
Please se Exhibit 'A', hereby atta	iched and made a part nereor	"	33
PIN-11-29-317-0	37-0000	9215/0160 45 001 Pag	
		1999-01-25	
		Cook County Recorder	
The address is: 1414 East Wes! Chase A	Ave Ch	nicago	60626
A certain mortgage/deed of trust made, by			
Desiree D. Lomax			
dated 1/7/09 in the arm	0	935.00	33010000
dated $1/7/98$ in the am	outit of \$ 0,5	935.00	
recorded in book page	Conc	urrently Herewith	
		•	
together with the retail installment Contract	t/Security Agreement secured	thereby(without recourse) and	
referred to therein and all sums of money d			
		0+4	
IN WITNESS THEREOF, the undersign		hands this 9th day	
of Jan.	1998		
AMERICAN HOME IMPROVEMENT	PRODUCTS W.	HIGH BOTH 1/2 (256/34) 100 (100 HIGH HIGH HIGH HIGH HIGH HIGH	
Name of Contractor	_I RODUCIS (I)()		
)	75156984RAT	j
by aryl things		323373	
Print: Carol Lynch		(),	
Title: Credit Rep.		//;;•	
	ACKNO	DWLEDGMENT	Q
STATE OF PENNSYLVANIA	,		
STATE OF PENNSYLVANIA	} SS.		
COUNTY OF Allegheny	} 55. }		
oscill of hazoghon,	,		
On this 9thday Jan., 1998, b	efore me, personally appeared		3M
Carol Lynch 96/0 Ric	<u> </u>	E PX 15146	5/19
personally known to me (or proved to me on the bas			- Didi
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized			
capacity)ies), and that by his/her/their signature(s) o	n the instrument, the person(s), or th	e entity upon behalf of which the	" "IVA" IN
person(s) acted, executed the instrument.			- 17/1\V/P
			- /// /*

Witness my hand and official seal.

Notarial Seal Donna M. Corso, Notary Public Lower Burrell, Westmoreland County My Commission Expires March 21, 1998

UNOFFICIAL COPY

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Don't Of Cook County Clark's Office

North Step (1) The Committee of the Com

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

PARCE: THE SOUTH 26.67 FEET OF THE NORTH 46.67 FEET AS DESCRIBED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE EAST 52.42 FEET AS LES TO RIGHT AN LOT 8 (EXCEP. A SUBDIVISION OF EAST OF THE THIRD) MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, AND THE EAST 9.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTH 20 FEET, A.S MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE EAST 50 FEET THEREOF IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 11-29-317-037-0000