# UNOFFICIAL COPY,9073903

9212/0112 66 001 Page 1 of 3
1999-01-25 09:48:26
Cook County Recorder 25.50



CHL Loan # 4218607

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (1/22 Countrywide Funding Corporation) of the Country of COLLIN and State		
of TEXAS for and in consideration of one dellar, and for other good and valuable considerations, the receipt		
whereof is hereby acknowledged, do herely remise, release, convey and quit-claim unto:		
Name(s):	JAMSHEED ATTARI	
	SHELIA NEWMAI	
	7	
		P.I.N. 17-09-128-017-1073
Property	411 WEST ONTARIO STREF 1- UNIT	
Address:	CHICAGO, IL 60610	<u> </u>
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have		
acquired in, through, or by a certain mortgage bearing the date 08/29/1997 and recorded in the Recorder's Office		
of <u>Cook</u> county, in the State of Illinois in Book $N/A$ of Official Records Pa <sub>5</sub> $N/A$ as Document Number		
97684310, to the premises therein described as situated in the County of Cvok, State of Illinois as follows, to wit:		
SEE ATTACHED LEGAL DESCRIPTION.		
together with all the appurtenances and privileges thereunto belong or appertaining.		
		1.0
WITNESS my hand and seal this <u>21</u> day of <u>December</u> , <u>1998</u> .		
	A L L L L L L L L L L L L L L L L L L L	
	- Countrywide Home Loans, Inc (Jka Cou	ntrywide (SEAL)
	Funding Corporation)	
	Mr c	(CDAI)
(SEAL)		
Adrian Gipson		
Assistant Secretary V		

S.Y P.A.Y

## **UNOFFICIAL COPY**

99073903

STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Jessie Stimpson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Adrian Gipson Assistant Secretary</u>, persor ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 1998.



Commission expires 09/09/2002

Jessie Stimpson No ary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMSHEED.ATTARI.

**UNIT 603** 

411 W ONTARIO ST

CHICAGO

 $\Pi$ L

Countrywide Home Loans, Inc

Prepared By:

Doug Bloomer 6400 Legacy Drive Plano, TX. 75024

## **UNOFFICIAL COPY**

Solot County of County  UNOFFICIAL COPY

99073903

#### RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 603 IN THE ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NOTTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UND VICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827940, AND AS COOK COUNTY CIENTS OFFICE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

17-09-128-017-1073