## UNOFFICIAL COPY

9212/0162 66 001 Page 1 of 1999-01-25 11:08:08 Cook County Recorder





When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, XY 40232-9801
Loan No.: 0000091800016/FAM/CASTILLO

MORTGAGE RZLEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

BARBARA J CAASTILLO & CLUTON SABEDRA
DEPENDABLE MORTGAGE INC
435 E 155TH STREET
CALUMET CITY IL 60409

Mortgagee: Prop Addr:

Date Recorded:

02/16/95 02/15/95

City/County: Book: COOK

State: ILLINOIS Date of Mortgage:

Loan Amount: Document#:

40,500 95112178 Page:

PIN No.:

30 17 109 007 & 30 17 109 008 VOL 224

1962 OHIO Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 03/01/95 Book: 95141758 Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL \*LOTS 17 & 18 IN BLK 17 IN W HAMMOND A SUBDIV OF THE NORTHE 1896 FT OF FRACTIONAL 17 TWO 36 N RANGE 15 EAST OF THE 3RD PRINCIPAL MERIDIAN

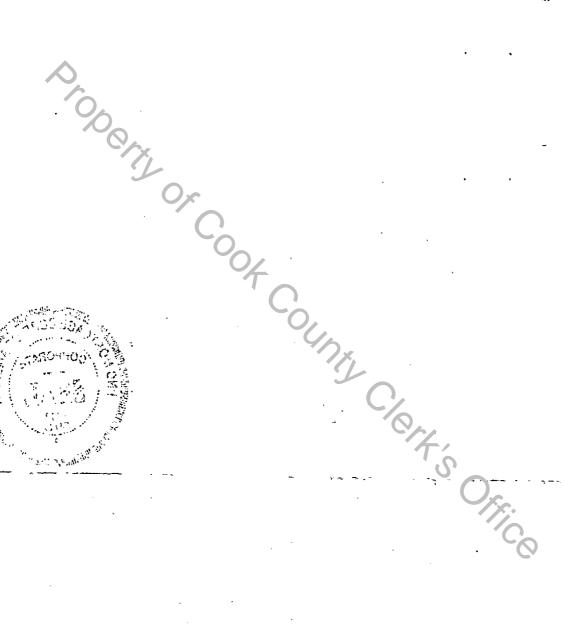
Dated: JANUARY 8, 1999
PNC MORTGAGE CORP OF AMERICA

Assistant Vice President

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## **UNOFFICIAL COPY**

When Recorded, PNC MOFIGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801

Loan No.:

0000091800016/KAM/CASTILLO

MORTGAGE RELFACE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

JEFFERSON COUNTY OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this JANUARY 8, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* Notary Public \* Monica Smithson Kentucky State-At-Large My Commission Expires Sept. 28, 2002 UNOFFICIAL

52594 NI

BARBARA J CASTILLO CLINTON SABEDRA PO BOX 1386 HAMMOND

Popolity of Coot County Clark's Office

SUBSTANCE STREET AND ALL AND A