

1999-01-25 11:31:52

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: JOSEPH J BOMPREZZI ANNETTE BOMPREZZI 7818 CORTLAND ELMWOOD PARK, IL 60707

Loan No. 0008662017

Prepared by: Mol15 GMÁC MORTGAGE CORP 401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

_KNOW_ALL_MEN_BY_THESE_PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 1818 CORTLAND, ELMWOOD PARK

Permanent Tax No., 12363001090000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSEPH J. BOMPREZZI AND ANNETTE BOMPREZZI, to GL MORTGAGE CORPORATION on 11/26/93, and recorded in Document No. 03025962, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95077946, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the said that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this December 7, 1998.

CORPORATE SEAI

ATTEST

WELLS FARGO BANK, N.A.

401 W. 24th St., National City CA 91950

SHERI D. HALL, VICE PRESIDENT

401 W. 24th St., National City, CA 51950

-MARY-WINBAWER, ASSISTANT-VICE-PILES DENT 401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On December 7, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and MARY WINBAUER, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALI Comm. #1153368 OTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm Exp. Aug. 28, 2001

(Notary's Seal)

UNOFFICIAL COPY

EXHIBIT A

LOT 13 IN COUNTRY CLUB MANCR, & SUBDIVISION OF LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 4 IN ASSESSOF'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.