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1999-01-25 09:19:18  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 670884 [846008874]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby grants, assigns, and transfers to BANK OF AMERICA, FSB

located at 2810 N. PARHAM RD., RICHMOND, VA 23294

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 11, 1997, executed by ENRICO MARCELLI  
AND GINA PIRAINO, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE CORPORATION

and recorded in liber/cabinet 2145 at page(s)/drawer 0020

document/instrument no. 97615917 microfilm #

pin number 16-17-119-018 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 1 IN WILLIAM F. OLSON AND COMPANY'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 746 S. HARVEY AVENUE, OAK PARK, ILLINOIS 60304

J=MM753C.S.10920



Loan No.

Handwritten signature/initials

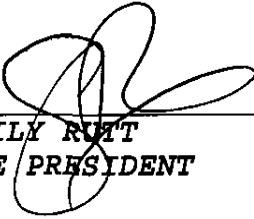
**UNOFFICIAL COPY**

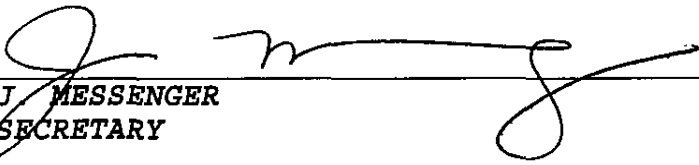
Loan No. 670884 [345038174]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 4, 1999, but effective AUGUST 16, 1998.

MELLON MORTGAGE COMPANY


BY   
CICILY RUTT  
VICE PRESIDENT

BY   
J. MESSENGER  
SECRETARY

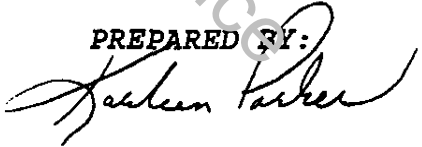
STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 4, 1999, before me SHERRI THOMSON personally appeared CICILY RUTT and J. MESSENGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
SHERRI THOMSON (COMMISSION EXP. 12-05-03)  
Notary public

SHERRI THOMSON  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401