

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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92 77000 08 001 Page 1 of 2  
1999-01-25 08:39:49  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

3978657 - S13  
0626023022 0684213362  
POOL # :

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated March 01, 1994, from  
MILTON, MYRTIS C MILTON, ALBERT R

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
94157447 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Lot 34, in block 7 in Wassell, Branberg in Company Austin Home Addition, a subdivision of  
the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13 East  
of the third principal meridian, in Cook County, Illinois.

Pin# 16-05-208-003

Property Address: **1451 N AUSTIN, CHICAGO, IL 60651**

Permanent Real Estate Index Number(s): 16-05-208-003-000  
Address(es) of Real Estate:

SV  
17  
MY

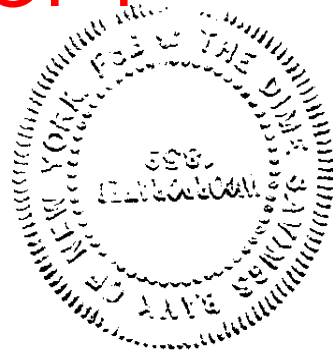
# UNOFFICIAL COPY

3978657 - S13

0626023022

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 10, 1998



(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: K. Templeman  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: T. Carlson  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

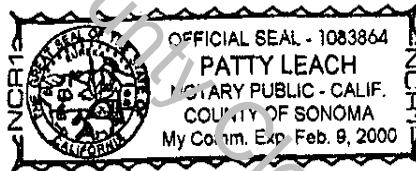
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 10, 1998, before me PATY LEACH, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach

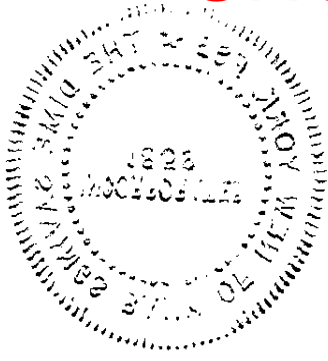


(seal)

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Property of Cook County Clerk's Office

8:00 PM