

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

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921770004 08 001 Page 1 of 2
1999-01-25 08:40:35
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

3983657 - S14
0626023023 0684219409
POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 24, 1994, from
ARNDT, EARL WNDT BARTOSE-ARNDT, CAROL

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
94-575890 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 1 OF PARK ESTATES ON THE WEST 515.51 FEET (EXCEPT THE WEST 7.33 FEET OF THE SOUTH 200
FEET THEREOF) AS MEASURED ON THE NORTH LINE THEREOF AND THE SOUTH LINE THEREOF, OF THAT
PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 17.50 ACRES
THEREOF, RECORDED APRIL 1, 1987 AS DOCUMENT 87-171803 IN COOK COUNTY, ILLINOIS.

PIN# 09-15-103-022
09-15-103-023

Property Address: **9367 N MARGAIL, DES PLAINES, IL 60016**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

Page: 1

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3983657 - S14

0626023023

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 10, 1998



(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

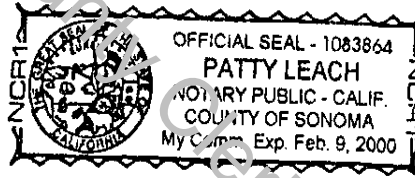
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 10, 1998, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL CIT98F

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