

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

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92177000 08 001 Page 1 of 3  
1999-01-25 08:41:46  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

3981156 - S14  
0626020583 0684216035  
POOL # :

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated April 05, 1994, from  
CARPINO, FRANK A CARPINO, THERESA R

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
94-321134 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **833 FAIRMONT, DES PLAINES, IL 60018**

Permanent Real Estate Index Number(s): 09-20-320-~~07~~ 044-0000  
Address(es) of Real Estate:

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P  
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3981156 - S14  
0626020583  
POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**July 10, 1998**

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: *K. Templeman*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T. Carlson*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 10, 1998, before me PATTY LEACH, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

Property of County Clerk's Office

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Corrected Legal Description

3981156  
3981156

LEGAL DESCRIPTION:

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 79 THENCE SOUTH 87 DEGREES 22 MINUTES 58 SECONDS WEST, 188.99 FEET; THENCE NORTH 2 DEGREES 37 MINUTES 02 SECONDS WEST, 24.97 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 87 DEGREES 31 MINUTES 29 SECONDS WEST, 12.90 FEET; THENCE NORTH 2 DEGREES 28 MINUTES 31 SECONDS WEST, 5.05 FEET; THENCE SOUTH 87 DEGREES 31 MINUTES 29 SECONDS WEST, 11.27 FEET; THENCE NORTH 02 DEGREES 28 MINUTES 31 SECONDS WEST, 51.00 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 29 SECONDS EAST; 19.50 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 31 SECONDS EAST, 19.05 FEET; THENCE SOUTH 42 DEGREES 31 MINUTES 29 SECONDS WEST, 2.70 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 31 SECONDS EAST, 5.72 FEET; THENCE SOUTH 47 DEGREES 28 MINUTES 31 SECONDS EAST, 3.30 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 29 SECONDS EAST, 4.13 FEET; THENCE SOUTH 2 DEGREES 28 MINUTES 31 SECONDS EAST, 27.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CARRINO

PIN 09-20-320-044-0000