

99073151

ASSIGNMENT OF MORTGAGE
ILLINOIS

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91170008 08 001 Page 1 of 3
1999-01-25 08:42:30
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

9280652 - S14
0626023003 861706331
POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated December 29, 1995, from
MALINSKI, PAMELA A

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96-031884 of Book _____ Page _____; together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

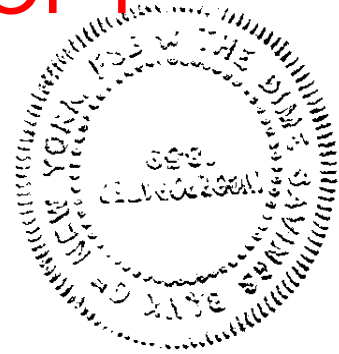
Property Address: 132 WOLCOTT L-1, SCHAUMBURG, IL 60193

Permanent Real Estate Index Number(s): 07-22-401-045-1009
Address(es) of Real Estate:

SV
P3
1/24/99

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0626023003
POOL #:



IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 10, 1998

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

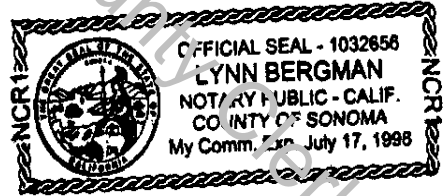
BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 10, 1998, before me LYNN BERGMAN, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature]



(seal)

IL-1.RSL CI798F

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JS

Legal Description:

UNIT 1-1-2-LL-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LEXINGTON LANE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26087405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-22-101-045-1009

PROCESSED BY COOK County Clerk's Office

96031684