

UNOFFICIAL COPY

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92 770091 08 001 Page 1 of 2
1999-01-25 10:07:03
Cook County Recorder 23.50



99073235

Illinois Satisfaction:

After Recording Mail to:

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

Above Space for Recorder's Use

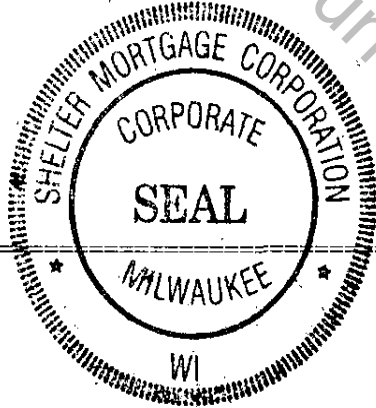
LOAN # 14-51003684

53145 KNOW ALL MEN BY THESE PRESENTS.

That Shelter Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto James W & Lisa L Heim, tenants by the entirety heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the August 31, 1995 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 95599346 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 18-17-216-007-0000 See Attached Legal
Property Address: 5608 South Park Avenue Countryside, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this December 18, 1998.



Shelter Mortgage Corporation
[Signature]
Armando Castillo, Vice President

State of Wisconsin }ss.
County of Milwaukee }ss.

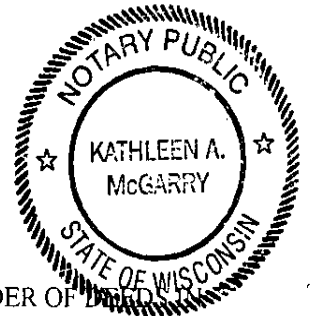
S-Y
P-2
N
M-Y

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this December 18, 1998.

[Signature]
My Commission Expires 6.16.02

Prepared by: Arlene Tickner



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS, WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

UNOFFICIAL COPY

95599346

Prepared by
RECORDATION REQUESTED BY:
Shelter Mortgage Corporation
1220 Iroquois Ave Suite 180
Naperville, IL 60566

WHEN RECORDED MAIL TO:
G.B. Home Equity
4000 W. Brown Deer Road
Brown Deer, WI 53209

. DEPT-01 RECORDING \$29.00
. T#0012 TRAN 6300 09/07/95 15:23:00
. #3487 # CG *-95-599346
. COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

Handwritten initials: RB, H, 3, 1

This Mortgage prepared by: ROSEANN DENTICE FOR GUARANTY HOME EQUITY
4000 W. Brown Deer Road
Brown Deer WI 53209

MORTGAGE

THIS MORTGAGE IS DATED AUGUST 31, 1995, between JAMES W. HEIM and LISA L. HEIM, TENANTS BY THE ENTIRETY, whose address is 5608 SOUTH PARK AVENUE, COUNTRYSIDE, IL 60525 (referred to below as "Grantor"); and Shelter Mortgage Corporation, whose address is 1220 Iroquois Ave Suite 180, Naperville, IL 60566 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 227 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5608 SOUTH PARK AVENUE, COUNTRYSIDE, IL 60525. The Real Property tax identification number is 18-17-216-007-0000.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated August 31, 1995, between Lender and Grantor with a credit limit of \$37,500.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit Agreement. The interest rate under the Credit Agreement is a variable interest rate based upon an index. The index currently is 8.750% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate 3.000 percentage points above the index, subject however to the following maximum rate. Under no circumstances shall the interest rate be more than the lesser of 18.000% per annum or the maximum rate

Vertical handwritten text on the left margin: 5-66-038, 7, 950396, Lender

Vertical stamp on the right margin: 95599346

99073235

BOX 333-CTT

Handwritten number: 2900