

99073309

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Recording requested by / Return to:
Pelle Management Corporation (90656)
P.O. Box 1710, Campbell, CA 95009-1710

7/15/00 6 45 001 Page 1 of 2
1999-01-25 08:54:37
Cook County Recorder 23.50



99073309

Prepared by: E. N. Harrison
P.O. Box 1710, Campbell, CA

1st LN#: 1500050016557

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1,
a national banking association (Assignee)
135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 98766137
Original Mortgagor--: ANETA CHROPACZ, GEORGIOS TSERPELIS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

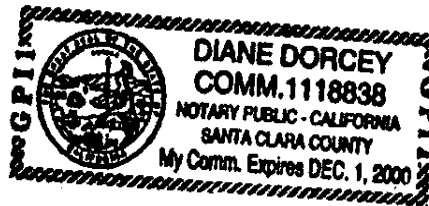
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 01/08/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of AVONDALE FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AVONDALE FEDERAL SAVINGS BANK.

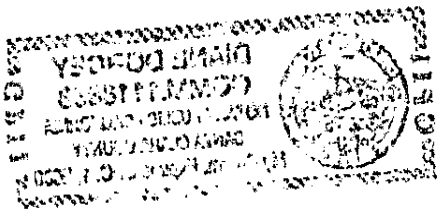
Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



Handwritten initials/signature

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

99073309

Loan #: 1500050016557 (12-031 IL Cook)

Tax ID #: 19-31-300-011

Date of mortgage: 08/21/08

Property Address: 7124 W. 94 Thstreet, Burbank, Il 60459

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RNAGE 13, EAST OF TH E THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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