UNOFFICIAL CO170187 53 001 Page i of

Property Address: 315 BROOKSIDE LANE

GLENCOE, IL

60022

P.I.N.:05-18-104-038- VOL. 100

Cook County Recorder

1999-01-25 12:16:48



Drafted By: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

11/18/1998 0179/480 00516263-2

FOR THE PROTECT OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESANTS That a certain indenture of mortgage, bearing date the 19th day of February, 1987 made and executed by HARRIS TRUST AND SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1976 AND KNOWN AS TRUST NUMBER 36893. of the First part, to

FIREMAN'S FUND MORTGAGE CORPORATION

records; in the office of the register of deeds for and Second part, the Illinois in liber COOK state of the county of Registered Land Certificate No. , Doc No.87119752* page Is fully paid, satisfied and discharged.

DEC -7,1998 Dated this

RESIDENTIAL FUNDING CORPORATION

"See Attached Legal Description"

*RE-RECORDED 8-5-87 AS DOCUMENT #87431140

Assis and Vice President

R. POLZIN, ASSISTANT VICE PRESIDENT

State of MINNESOTA County of MENNEPIN

DEC -7 1998 before me appeared D. KLUEGEL On this to me personally known who, being by me duly sworn, did say that R. POLZIN and ASSISTANT VICE PRESIDENT they are the ASSISTANT VICE PRESIDENT and that the seal affixed to said of RESIDENTIAL FUNDING CORPORATION instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to R. POLZIN be the free act and deed of said corporation

My Commission Expires: 1-31-2000

C. MONTGOMERY Notary Public - Minnesota 🕇 My Commission Expires 1/31/2000

The commission of the commissio

Notary Public

LOT 13 IN MISSNER AND PASSMIL'S PROOKS HE, BLING A SUBLIVE TON OF PART OF LOT 8 IN COUNT CLERKS DIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Atopenty of Cook County Clerk's Office