

UNOFFICIAL COPY 99074873

9212/0209 66 001 Page 1 of 3  
1999-01-25 11:59:30  
Cook County Recorder 25.50



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RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 23002719 INVESTOR: RECON NO: MID-0645811

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JULIAN R. GANTT, A SEPARATED MAN to Mortgagee Marathon Mortgage Corporation, dated Dec 23, 1986,

Recorded on Jan 14 1987 as Inst. # 87026443 Book Page  
Rerecorded: Sep 04 1987, Inst# 87488992, Book , Page Of Official  
Records in COOK County, ILLINOIS has been paid, satisfied and fully  
discharged.

PIN#: 25-28-435-023/25-28-431-023

PROPERTY ADDRESS: 12522 S WENTWORTH, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

Carole J. Dickson  
Vice President  
Midfirst Bank, a Federally Chartered Savings Association



54  
P3  
NN  
MY

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

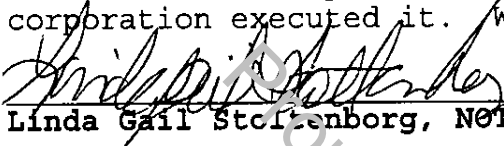
Page 2.

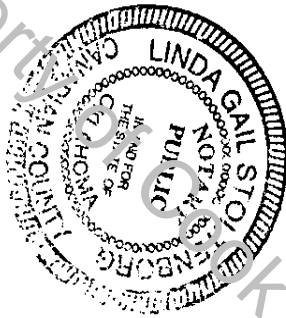
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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 01 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property Clerk's Office



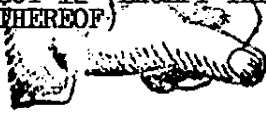
Property of Cook County

mance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of Cook and the State of Illinois, to wit:

Lot 3 in Beemsterboer's Sub of Lot 12 (Except N 132' thereof) and (Except W 157' thereof) \*in Andrews Sub of E 1/2 of SW 1/4 and the SE fractional 1/4 of Sec 28 N of Indian Boundry Line, T37N, Range 14E of 3rd Principal Meridian, in Cook County, Il.

\*EAST 16 OF NORTH 132 FEET OF THE EAST 173 FEET OF SAID LOT 12 (EXCEPT THE EAST 1 FOOT OF THE SOUTH 48 FEET THEREOF)

25-28-431-023 K  
H-S-O



Prepared By: *Maki M...*  
Please return recorded to:  
Marathon Mortgage Corp.  
645 E. Butterfield Rd., Suite 102  
Lombard, IL 60148

87026443

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

87488992

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.