



After Recording, Please Return To:

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COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE. #129  
GLENDALE, CA 91202  
This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500



12717

**ASSIGNMENT OF MORTGAGE**

3039-040 457539

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto **MOREQUITY, INC.**

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 5010 Carriage Dr Evansville, In 47115

a certain Mortgage dated 5-28-98 Made and executed by EARL J. VINCENT, A MARRIED MAN TO HELEN VINCENT THIS IS NON HOMESTEAD PROPERTY FOR HELEN VINCENT

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois. LOT 4 IN BLOCK 3 IN BROWN AND BRITTANS TRACY RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2507326010

Property address: 10216 SOUTH HOYNE AVENUE CHICAGO, ILLINOIS 60643

Such Mortgage having been given to secure payment of Dollars One hundred thirty Thousand, Five Hundred and No/100-----\$( 130,500.00 )

which Mortgage is of record in Book, Volume or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98469611) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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# UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

Dec 10 19 98

FREMONT INVESTMENT & LOAN  
(Assignor)

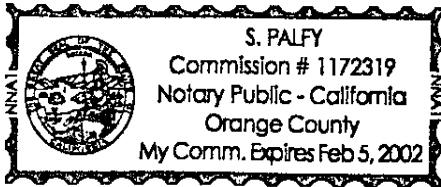
By: [Signature]  
STEVEN K. PATTON

[Signature]  
WITNESS

State of California  
County of Orange

On AUG 17 98, before me, S. Palfy, Notary Public, personally appeared  
STEVEN K. PATTON

personally known to me -OR-  proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]  
Signature of Notary