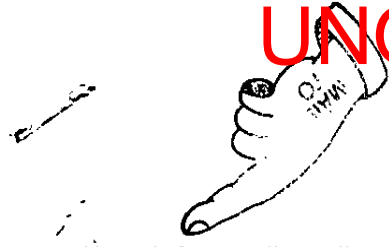


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9206/0213 48 001 Page 1 of 3
1999-01-25 12:34:48
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600865190

Index: 76184

JobNumber: 405_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMY A. WHITE
 Original Mortgagee: BANCTRUST, INC.
 Original Loan Amount: \$214,500.00
 Property Address: 1414 WEST WRIGHTWOOD-UNIT K, CHICAGO, IL 60614
 Date of DOT: 3/28/97
 Date Recorded: 4/2/97
 Doc. / Inst. No: 97-228159
 PIN: 14-29-302-190
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2th day of December 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



S-4
P-3
N-N
Mey
BHC

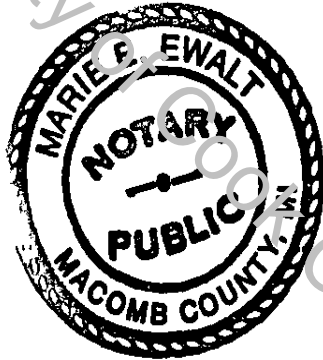
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99074950

STATE OF Michigan
COUNTY OF Oakland

On this the 2th day of December 1998 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt

Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



* 6 8 8 8 6 5 1 9 8 *

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EXHIBIT 'A'

99074950

JOB #: 405-9833
LOAN #: 600865190
INDEX #: 76184

PARCEL 1: LOT 24 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS
RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 88465484 AND AS CREATED IN
THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN
AS TRUST NUMBER 112654 TO BARRY HANDWERKER, RECORDED OCTOBER 10, 1989
AS DOCUMENT NUMBER 89478450, FOR INGRESS AND EGRESS IN COOK COUNTY,
ILLINOIS.

Cook County Clerk's Office