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Cook County Recorder 23.50



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ILLINOIS
COUNTY OF COOK
038801803142.

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 28, 1997, executed by GUTIERREZ, LOUIS C, GUTIERREZ, MARILYN E to FIRST ALLIANCE CREDIT CORPORATION is recorded in Book and page, instrument number 97280172, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of OCT 31 1998, but to be effective as of the 6th day of OCTOBER, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Gloria Castillo
Title: Assistant Secretary

By: [Signature]
Name: Gary R. Vaughan
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Gary R. Vaughan

Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

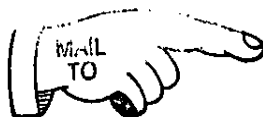
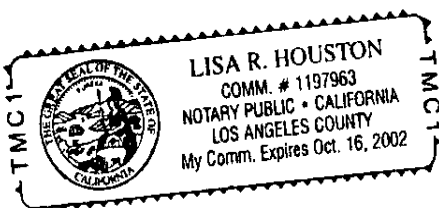
Given under my hand and seal of office on this day of OCT 31 1998

[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)

Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821

PREPARED BY AND RETURN DOCUMENT TO:
TICLEAR
P. O. Box 6227
Metairie, LA 70009-9953



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Mg
JHK

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TO: [Illegible]

FROM: [Illegible]

Property of Cook County Clerk's Office



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LEGAL: LOT 5 (EXCEPT THE SOUTH 77 FEET THEREOF) IN FRANK DELUGACH'S HILL TOP WOODS, BEING A SD OF THE EAST 12 OF THE WEST 12 OF THE SOUTH WEST 14 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. Property Address: 10006 S. 86TH AVENUE PALOS HILLS IL 604650000 PIN#: 23113040330000

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