Loan No. 0430308288 OFFICIAL COP 9074962

When recorded mail to:

ACCUTRAN SERVICES, INC. 14405 WALTERS RD., #100 HOUSTON, TX 77014



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RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be prid by the mortgage dated April 30, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97-327128, releases, conveys and quit claims unco SUZANNE M. ALESHIRE, A MARRIED PERSON MARRIED TO DONALD W. ALESHIRE, JR. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 6 IN MORTON'S SUBDIVISION OF 10TS 37 AND 38 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

739 WALDEN ROAD WINNETKA, IL 60093-2036

05-17-412-002

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 6, 1999.

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY:

Chris White Vice President

RESIDENTIAL CONTO

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UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 6, 1999.

MICHELLE HALL NOTARY PUBLIC State of Texas Comm. Exp. 07-01-2001

Notary Public in and for

the State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

10-423-