



Release of Mortgage

Loan #: 7614499849-18
PIF Date: 12-01-98
PIN #: 23-32-202-004 Vol. 152
Doc #: 95659026

DEPT-01 RECORDING \$23.50
T#0013 TRAN 1855 01/25/99 11:43:00
#7942 TB #-99-075609
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated August 29, 1995 made by, John J. Richards, Jr., as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 95659026 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 10431 Bloomfield Dr., Paris Park, IL 60464

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be affixed this 3rd day of December, 1998.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

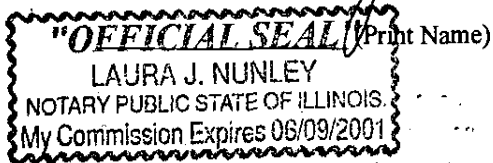
By [Signature] (Vice President)

Attest [Signature] (Assistant Vice President)

STATE OF ILLINOIS }
COUNTY OF DUPAGE} SS

On December 3, 1998, the following instrument was acknowledged before me, a Notary Public, commissioned in DuPage County, Illinois, by Michael Knowles, Vice President and Stacie L Barnes, Assistant Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

[Signature] (Notary Public)



S-4
P-2
N-2
M-4

UNOFFICIAL COPY

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Release of Mortgage (Page two)

Loan #: 7614499849-18

PIF Date: 12-01-98

PIN #: 23-32-202-004

Doc #: 95659026

Property Address: 10431 Bloomfield Dr., Palos Park, IL 60464

Borrower: John J. Richards, Jr.

LEGAL DESCRIPTION:

LOT 64 IN PHASE 1-A OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A PART OF THE SOUTHEAST ¼ OF SECTION 29 AND THE NORTHEAST ¼ OF SECTION 29 AND THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1984 AS DOCUMENT 27013443, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME:

STREET:

CITY:

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL 60103

By: Laura J. Nunley

Rev 4/95