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MAIL TO: GREATER ILLINOIS TITLE CO. 120 N LASALLE ST STE 800 CHICAGO IL 60602 NAME & ADDRESS OF PREPARER: MICHELLE BRATLAND 4909 E. 26th Street

Sioux Falls, SP 17110-6950

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 1866 01/25/99 15:01:00

\$8014 + TB #-99-075681 COOK COUNTY RECORDER

RECORDER'S STAMP

LAHOM OIL MICHTON LINESE IN	c. ento, mai				
NOVUS Financial Corpo	oration f/k/a Sears Cons	sumer Financial Corporation			
of the County of	he County of and State of Delaware for and in consideration of one dollar,				
and for other good and val	uable consideration, the reci-	ept whereof is hereby confessed, do hereby remise, DELEANORE INTRIERI (Married to each other)			
convey, and quit-claim unt	o ANTHONY INTRIERI ANI) ELEANORE INTRIERI (Married to each other)			
VIVIAN CALOMENI (Di	vorced & not remarried)	-1			
of the County of COOK	and	State of Delaware all right, title, interest, claim, or			
demand, whatsoever	may have acquire	d in, through or by a certain Junior Mortgage, bearing			
date that 21ST day		A. D. 19_86, and recorded in the Recorder's			
Office of COOK		วร์ Illinois, as Book NA Page NA			
Document No. 360490	5	to the premises therein described, situated in			
the County of COOK	, State of Illinois	, es follows to wit:			
•		400			
_ #_		1 0 11 1071 2 Seek of the Courterest			
In "Berwyn M	anor," a Subdivision of	the South 1271.3 feet of the Southeast Worth, Range 13, East of the Third Principal			
	ection 19, lownship 39 r Cook County, Illinois.	Willi, Range 13, East of the Initia Illincipal			
meridian, in	. Cook County, IIIInois.				
		C/4			
		',0'			
		ب المستحد المحدد على المحدد			
(NOTE: If additions	al space is required for legal	attach on separate 8-1/2" x 11" sheet			
· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	eunto belonging or appertaining.			
Permanent Index Number(and bolonging or appertaining.			
Property Address: 19	29 S. Oak Park Avenue, I	Berwyn, IL 60402			
	nd and seal	this 10th day of DECEMBER, 1998.			
	Sandy and the sandy	NOVUS Etnancial Corporation f/k/a			
	interest to the country of the stage	Sears Consumer Financial Corporation			
		469			
		Deborah S. Richards, Vice President			
	(Seal)	16 H			
		Sall Mills			
	The state of the s	David M. Cmith. Assistant Courters			
	in the state	David M. Smith, Assistant Secretary			
NOTE	PLEASE TYPE OR PRINT	NAME BELOW ALL SIGNATURES			
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES					

UNOFFICIAL COPY

STATE OF	SOUTH DAKOTA)	220,2627	
County of	MINNEHAHA	ss	• • · · · · · · · · · · · · · · · · · ·	of the factor of the state of t
County of	PERMINENTALIA			•
Debo	orah S. Richards	and David M. S		
appeared bef	ore me this day in	person, and acknow	whose name <u>s are</u> subscribed wledge that <u>Vice President an</u>	d Assistant Secretary
_			s <u>their</u> free and verand waiver of the right of home	•
• •	under my hand an	=		
(Seal)			TRISH ALEXANDER	exander Notary Public
My commission	on expires on	For the pro owner, this be filed wit Recorder i	otection of the county whose office ge or deed of iled.	NOTARY PUBLIC SEAL S

RELEASE DEED

FROM

FROM

ON THE PROPERTY OF T

^{**} This conveyance must contain the name and address of the person preparing the instrument.