

1 of 3

UNOFFICIAL COPY 99075945

9234/0058 10.001 Page 1 of 3
1999-01-25 10:07:26
Cook County Recorder 25.50

Recording Requested By:
Advanta Mortgage Corp. USA

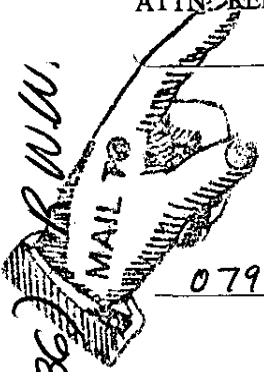
When Recorded Return To:



99075945

HFC WHOLESAL
577 LAMONT ROAD
ELMHURST, IL 60126
ATTN: RELEASE DEPARTMENT

515 39395-V (A011136) R.W.W.



0792457

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 10283257A "FOSTER" ADVA02

Date of Assignment: 12/16/97

Assignor: ADVANTA NATIONAL BANK, USA at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: LURLEANE FOSTER AND CYNTHIA FOSTER, A SPINSTER, AS JOINT TENANTS
To: ADVANTA NATIONAL BANK USA

Mortgage Dated 11/21/97 and Recorded 12/16/97 as Instrument/Document No. 97946412 in Book/Reel/Liber _____ Page/Folio _____ In COOK COUNTY, ILLINOIS.

Property Address: 16454 S. WOLCOTT AVE., MARKMAN, IL 60426

Legal: ATTACHED HERETO AND MADE PART OF

PIN#: 29-19-409-059

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK, USA

On DEC 16 1997 (DATE)

By: [Signature]
KIRK N. HOBSON, VICE PRESIDENT

[Signature]
BARBARA ANN VOGT, ASST. SECRETARY

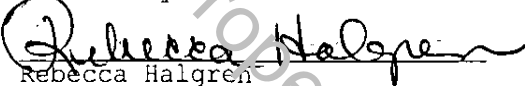
UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Diego

ON DEC 16 1997, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President and Barbara Ann Vogt, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Rebecca Halgren
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)

Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127
CRP/19971216/0008 GENERIC COOK IL BAT: 2637/10263/57A KAMOR

Cook County Clerk's Office

99075945

File Number: H29476

Legal Description: **UNOFFICIAL COPY**

THE NORTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN CROISSANT PARK-MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCK 1, 2 AND 3, LOT 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

99075945