## UNOFFICIAL COPY

50125608 06/02/1998



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS	that the undersigned
MAIN LINE BANK	does hereby certify that a
certain mortgage from DOLORES A REILLY	
to THE WILLIAM BLOCK COMPANY	dated September20th, 1996,
filed for record September27th , 19 96	, in mortgage volume OC967 , page
701 Doc. No	of the COOK County,
ILLINOIS records has	been fully paid and satisfied; and the county
recorder is authorized to discharge the same of	of record.
In witness whereof the said MAIN LIN	E BANK
has hereunto set their hand this 13th day of	July ,19 <u>98</u> .
Tax Parcel ID # 27-32-408-005	•
18042 S VOSS ORLAND PARK, IL 60452	
Ondered Finance, 12 00103	99075048
O <sub>f</sub>	9219/0236 05 001 Page 1 of 2
	1999-01-25 12:43:39 Cook County Recorder 43.50
	•
4	5 × ×
·a·	
MAIN LINE B	ANK
NAC'S CONTRACTOR OF THE STATE O	
Witnesses:	
PAULA J. LARE	DONNA MIGATZ () ASST N VICE PRESIDENT
	Collin 1900 Turbon
	ASST. SECRETARY
	ASSI. SECRETARI
STATE OF PENNSYLVANIA	- ss
County of DELAWARE	_ 33
Before me, a Notary Public in and for said county, personal	onally appeared DONNA MIGATZ ,
ASST. VICE_PRESIDENT , of MAIN LIN	F. BANK
	me is acknowledged on behalf of said corporation and by-
authority of its board of directors; and that said inst officers, and the free and corporate act and deed of said	rument is their free act and deed individually and as said
•	scribed my name and affixed my official seal at
DELAWARE , PENNSYLVANIA	this day of 13th, July , 19 98.
( )	All sout flis
My commission expires: 5 6 4000	NOTARY PUBLIC
	Novarial Seal Susan L. Sussman, Notary Public Radnor Twp., Delaware County My Commission Expires May 6, 2000
This instrument prepared by: Patti Hunt	My Commission Expires May 6, 2000
MAIN LINE BANK One Aldwyn Center	Member, Pennsylvania Association of Notaries
Lancaster Avenue and Route 320	M
Villanova, PA 19085	×

PA\_43

UNOFFICIAL COPY 990750/8

RIDER - LEGAL DESCRIPTION

99075048

LOT 124 IN EAGLE RIDGE ESTATES, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-32-408-005

DRESS:

OPCOOK COUNTY CLORK'S OFFICE PROPERTY ACDRESS: 18042 S VOSS, ORLAND PARK, IL 60462

96737700